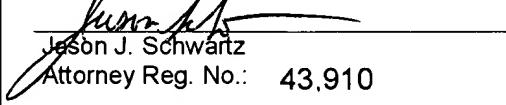




| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 58600-8197.US00 | |
|---|----------------------------------|--------------------------------|---------------------------------------|-------------------------------|--------|
| Application No. 09/421,422 | Filing Date October 19, 1999 | Examiner My-Chau T Tran | | Art Unit 1639 | |
| Applicant(s): Harbury, P. et al. | | | | | |
| Invention: DNA-TEMPLATED COMBINATORIAL LIBRARY CHEMISTRY | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 20 | - 20 = | | x | 0.00 |
| Independent Claims | 3 | - 3 = | | x | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): Extension for response within second month | | | | | 430.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 430.00 |
| <input checked="" type="checkbox"/> Large Entity | | | <input type="checkbox"/> Small Entity | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____ A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> A check in the amount of \$ 430.00 to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 50-2207 as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| Dated: November 2, 2004 | | | | | |
|  Jason J. Schwartz Attorney Reg. No.: 43,910 | | | | | |
| PERKINS COIE LLP 101 Jefferson Drive Menlo Park, California 94025-1114 (650) 838-4300 | | | | | |
| BY042990.098 | | | | | |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV336046594US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. | | | | | |
| Dated: 11-2-2004 Signature:  (Susan L. Baka) | | | | | |